

WIX PARISH COUNCIL

Clerk to the Council: Mrs Emma Cansdale
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Members of the Council are hereby summoned to attend the Meeting of the Parish Council on Monday 8th December 2025 at 7.30pm in the Village Hall for the purpose of transacting the following business:

The Public and Press and invited to attend.
AGENDA

- 25/131 **Apologies for Absence**
- 25/132 **To receive members' declaration of interests in items on the agenda**
Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.
- 25/133 **Acceptance of minutes dated 20th October**
- 25/134 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**
 - District Councillor Report**
 - County Councillor Report**- available on the website
- 25/135 **Clerks Report**
 - Finance**
- 25/136 **Payments**
 - a) To receive monthly finance update and approve payments **(appx 1)
- 25/137 **Planning**
To review and submit comment of the following applications:
 - Application no: 25/01723/FULHH**
Proposal: Householder Planning Application - Proposed increase in roof height and revisions to form hipped roofs to facilitate loft conversion, front dormers and recessed balcony area to rear.
Location: Sunnydene Harwich Road Wix Manningtree
- 25/138 **Fireworks**
Review of the 2025 display. To agree the date for the 2026 display
- 25/139 **Christmas Tree.**

** Denotes attachment available from the clerk

To agree to purchase a Village Christmas tree.

25/140 **Containing fencing**
To receive a proposal to fence off and cover the area between the 2 containers to make a secure compound for storage. Trees between the containers will be removed and the new area will be screened with a new row of trees/hedges or trellis with suitable plants growing over.

25/141 **Correspondence.**
Wix5 2026- request to use the field for the Wix 5 run on 25th October 2026

25/142 **Reports, updates and matters of continuing reference.**
• Highways- Clerk.
• TDALC- Cllr Stephens
• Village Hall
• Pond

25/143 **Items to be added to next/future Agenda/ matters of continuing reference.**
Tree survey, new noticeboards

25/144 **Items of interest and note.**
Next meeting- Monday 19th January 2026

Please note there is a new website and contact email address

www.wixparish.gov.uk clerk@wixparish.gov.uk

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