



WIX PARISH COUNCIL

Clerk to the Council: Mrs Emma Cansdale
2 Brook Cottages
Tendring Road
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Members of the Council are hereby summoned to attend the Meeting of the Parish Council on Monday 15th September 2025 at 7.30pm in the Village Hall for the purpose of transacting the following business:

**The Public and Press and invited to attend.
AGENDA**

- 25/103 **Apologies for Absence**
- 25/104 **To receive members' declaration of interests in items on the agenda**
Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.
- 25/105 **Acceptance of minutes dated 21st July**
- 25/106 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**

District Councillor Report

County Councillor Report- available on the website
- 25/107 **Clerks Report**
Local Government Reorganisation Programme
New website
Dog fouling
- 25/108 **Finance Payments**
a) To receive monthly finance update and approve payments **(appx 1)
- 25/109 **Planning**

[**Planning Application - Resurfacing of existing agricultural hardstanding with concrete. Bakers Farm Colchester Road Wix Essex CO11 2PE**](#)
Ref. No: 25/01284/FUL | Received: Thu 28 Aug 2025 | Validated: Thu 28 Aug 2025 | Status: Awaiting decision

[**Householder Planning Application - First floor side extension and single storey outbuilding to rear.**](#)

Briary Cottage Tendring Road Stones Green Essex CO12 5DG
Ref. No: 25/01138/FULHH | Received: Mon 04 Aug 2025 | Validated: Wed 13 Aug 2025 | Status: Awaiting decision

- 25/110 **Fireworks**
To discuss the plan for the 2026 display, which is to be held on the 8th November.
To set a date for the first meeting of the working group
- 25/111 **Proposal from PMC regarding planting on the Spinnels Lane junction (green)**
PMC has asked to replace the pots on the small green with sleeper beds, and position a sign there. They will maintain the green.
- 25/112 **Crime Report**
- 25/113 **Correspondence.**
- 25/114 **Reports, updates and matters of continuing reference.**
- **Highways- Clerk.**
 - **TDALC- Cllr Stephens**
 - **Village Hall**
 - **Pond**
 - **New noticeboards**
- 25/115 **Items to be added to next/future Agenda/ matters of continuing reference.** Tree survey
- 25/116 **Items of interest and note.**
Next meeting- Monday 20th October 2025